

Notice What's Weird

- Some things are out of place, uncommon, unexpected
- Weird things are weird on purpose—they communicate something
- Good Bible students are *noticers*
- We dig deeper by looking for emphases with different eyes
- We have to work harder to explain the meaning of the text and the purpose of the author

Notice What's Weird—1 Pet 1

- “elect exiles of the Dispersion”(1:1)
- “tested genuineness of your faith”(1:7)
- “girding up the loins of your mind”(1:13)
- The focus on imperishable things (1:4, 18, 23)
- “ransomed from the futile ways”(1:18)
- “he was foreknown”(1:20)
- “through him are believers in God”(1:21)
- Why does imperishable seed make us love? (1:22-23)

Notice What's Weird—1 Pet 2

- “long for the pure spiritual milk”(2:2)
- “a living stone...as living stones”(2:4-5)
- Destined to disobey? (2:8)
- We are not a nation, yet a holy nation (2:9)
- Passions “wage war against your soul”(2:11)
- “glorify God on the day of visitation”(2:12)
- “freedom as a cover-up for evil”(2:16)
- “love the brotherhood”(2:17)
- “bore our sins in his body”(2:24)
- “by his wounds you have been healed”(2:24)

Notice What's Weird—1 Pet 3

- People are “won without a word”(3:1)
- Sarah called Abraham “lord”(3:6)
- Prayers can be hindered (3:7)
- “Who is there to harm you...”(3:13)
- “put to death in the flesh but made alive in the spirit”(3:18)
- Spirits in prison? (3:19)
- 3:20?
- Does baptism correspond? (3:20-21)

Notice What's Weird—1 Pet 4

- “arm yourselves with the same way of thinking”(4:1)
- Suffered in the flesh = ceased from sin? (4:1)
- “flood of debauchery”(4:4)
- 4:6?
- “show hospitality to one another without grumbling”(4:9)
- “as though something strange”(4:12)
- “that you may...be glad when his glory is revealed”(4:13)

Notice What's Weird—1 Pet 5

- The not-but statements in 5:2-3
- Elders changes meaning (5:1-4, 5)
- “prowls around like a roaring lion”(5:8)
- “will himself restore”(5:10)
- “as I regard him”(5:12)
- Babylon (5:13)